I. Moral Theory and Practice: Ritual Theory and Practice; and Self-Cultivation

A. Menius: Making Cups and Bowls - Carving +6 Willow Wood (Carving Against Nature)

I. Morality is Internal, Not Artificial or Externally Imposed

2. The Four Sprouts (Natural Human Tendencies May Call Develop Into Virtues)
   a. Right: All Wrong
   b. Modesty: All Courtesy
   c. Shame
   d. Compassion: Cooperate

   c. Obligation of Humaneness (Rez)
II. The logic of Confucian
East Asian Morality
A. Moral Incentives Are
Realized Objectives
B. The Family Is The Root
of All Morality
   1. Family Responsibility
      (Obligation) Is The Root of A
      Flourishing Society (Ecological Family)
C. Ritual Is The Dramatic
   Enactment of Morality
      1. Example: Ancestral Sacrifice
D. To Be Moral In Daily Life
   Is Shaped By Environmental
   Factors But Is Primarily
   A Problem of Personal Effort
   - And Responsibility
E. Moral Values Are Virtues (Behavior)
III. Costs of Commitment
   A. High (Excessive) - Cost
      Hypocrisy
   B. Low (TRIVIAL) Cost No
      Guidance (Information
   C. Balance Point
      Confucian Claim - Con Enough
      To Be Practical, Costly Enough
      To Matter
C. Virtues (Values) In Action
   1. Audience Dependent -
      Actions Will Elicit Praised
      Blame / Honor And Shame
   2. Excellence - More Or Less
      Moral / Not All Or Nothing
   3. Target: Human Happiness
      Not Self. Righteousness or
      Conformity
IV. The Right Is the Good
   A. The West Distinction (Legal/Social) Between The Right (Moral Duty) and The Good (Good Life) — The Right Is Mandatory, The Good Is Optional
   B. East Asia — The Right Is the Good
      1. Possibility of Moral/And Immoral Life Plans
      2. The Family Obligation
   C. Unilateral And Bilateral Liberty
      A. West — Bilateral — Can Choose Or Not Choose X — No Interference Is Possible
      2. East Asia (Unilateral) Must Do X — No Interference
IV. Virtues (Values)
A. Familiar Responsibility (Family Obligation)
B. Flourishing (Moral and Moral)
C. Harmony (Harmonize, As Obligation)
D. Savings and Investment
E. Reciprocity

III. A Moral "Code"—
The Five Constant Virtues And
The Five Great Relationships
(Core Institutions—Who the
Virtue Is Most Significant

A. Ren: Humaneness
   1. Institution: Parent/Child
B. Obligation (Rightness, Justice)
   1. Ruler: Minister, Subject—
      Regulation of Power
C. Ritual/Propriety (Civility And Respect)
   1. Husband/Wife
D. Wisdom (Self-Cultivation)
   1. Siblings
E. Trust (Trustworthiness—The Ability To Be Trusted)
   1. Friends

VII. Ren (Humaneess, Compassion) 
A. Strategy And Virtue, Virtue Is If Internalized Can Help To Master All Moral Problems
B. Virtue
   A. Process Of Ren
      1. Rational Empathy And Sympathy
      2. Establishing Others And Self
      3. Timely Help/No Unnecessary Harm. (Wisdom)
VIII. Lasting Legacies

A. Institutional Design
   (Ministry of Justice)
B. Political Rhetoric
C. Moral Education
D. Traditional Moral/Value
   (Like Family Obligation) And
   Moral Reasoning - From Family
   To State

I. Ritual Theory And Practice
   A. Ritual: Collective,
   Rule Bound Moment of
   Concentrated Meaning
B. Types: (1) Symbolic - Flag Ceremony
   (2) Causal - Changes Condition of
   Participants (Like Marriage)
   (3) Cognitive - Teacher Transforms Through Iteration
II. Confucian Ritual
   A. The Enduring Root - Ancestral Remembrance (Sacrifice & Solidarity)
      Enacting the Family in Time
   B. Ritual as Model of Institutional Design and (How to Build Institutions: Self-Cultivation, Port of A Methodology of the Self)

III. Lasting Legacies
   A. Political/Ritual - Enacting the Nation
   B. Ancestral/Family Ritual
   C. Ritual as Boundary Maintainer (Families, War & Gap)
      D. Bonding Mechanism - Gift Exchange E. Core of Popular Religion
II. Self-Cultivation: One Development of Human Potential
   [Tendencies – Overcoming Evil and Modesty (Balancing Desire)]

A. The Essential Step – The Moment of Cheng (Absolute Sincerity)
   1. Claim: Not Extreme or Excessively Costly

B. Desire Regularly
   1. Diet and Exercise
   2. Balance Emotions

C. Doing (Achen) – Ren

D. Courage in Adversity

E. Family Obligation Balanced by Other Obligations

F. Continuous Practice

II. Legacy (Leader) Self-Cultivation